oint on the northerly boundary of Arlingnortherly boundary of Arlingnortherly boundary of Arlingnortherly boundary of Arlingnortherly addition to the City of Salmon;
hence S 89°53'30" W along said boundry a distance of 175.46 ft. Thence N
0°39'00" W a distance of 208.71 ft.;
hence N 00°33'26" E a distance of 106.90
to the POINT OF BEGINNING. PARCEL
CONTAINS 1.09 ACRES Also A parcel of
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the S1/4 of said Section bears S. 89deg 40' 31" W. 2634.13 ft., The basis of bearning of the description, run thence S. 89deg 40' 31" W. along the southerly boundary line of said section, a distance of 376.15 ft., To The Point Of Beginning. Thence S. 00deg 39' 00" E. along the westerly boundary line of block 2 of Arlington Heights Addition recorded in Book 1, Page 18, at the Lemhi County Court House, a distance of 550.95 ft. to the SW comer of lot 4, block 14 and a point on the northerly boundary of an alley between Cleveland and Bryan Avenues; Thence S. 89deg 53' 30" W. along said Alley, a distance of 130.00 ft. to a point on the centerline of 11th Street; Thence N. 00deg 39' 00" W. along said centerline extended, a distance of 224.57 ft.; Thence N. 62deg 30' 03" W. a distance of 196.44 ft.; Thence N. 30deg 09' 39" E. a distance of 271.76 ft. to a point on the southerly boundary line of said Section 36; Thence N. 89deg 40' 31" E. along said boundary line a distance of 500 and 500 control on the southerly boundary line of said Section 36; Thence N. 89deg 40' 31" E. ue 50-222 as a category and subdivided consists ly 5.22 acres and will the form of 11th & 12th Street o subdivide is to consistence.

other person owing an obligation or by their successor in interest, the performance of which is secured by said trust deed, or by their successor in interest, with respect to provisions therein which authorize sale in the event of default of such provision. The default for which foreclosure is made is grantors' failure to pay when due the following sums: monthly payments beginning August 1, 2016 through February 24, 2017 in the principal amount of \$852.98; plus interest due of \$1,177.93; plus other fees and costs in the amount of \$483.24; together with title expense, costs, trustee's fees and attorney's fees incurred herein by reason of said default; any further sums advanced by the beneficiary for the protection of the above described real property and its interest therein; and prepayment penalties/ premiums, if applicable.

By reason of said default, the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following, to wit: \$74,807.14 with variable interest thereon at the current rate of 3,0000 percent per annum beginning July 1, 2016 in the amount of \$1,327.84; plus escrow advances of \$702.91; plus other fees and costs in the amount of \$1,398.59; together with title expense, costs, trustee's fees and attorney's fees incurred herein by reason of said default; any further sums advanced by the beneficiary for the protection of the above described property and its interest therein; and prepayment penthalties/premiums, if applicable.

WHEREFORE, notice is hereby given that the undersigned trustee will on July 17, 2017, at the hour of 09:00 AM, at Lemhi County Counthouse Lobby, 206 Courthouse Drive, Salmon, ID 83467, in the City of Salmon, County of Lemhi, State

NOTICE OF APPLICATION

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
74-16067
CLIFFORD L ZIELKE
PO BOX 1201
SALMON, ID 83467
Point of Diversion NESW NWSE S35
T21N R23E LEMHI County
Source WIMPEY CREEK Tributary
LEMHIRNER

01/01 to 12/31
01/01 to 12/31
0.04 CFS
Total Diversion:
0.04 CFS
Date Filed: 1/17/2017
Place Of Use: STOCKWATER
T21N R23E S35 SWNE SENW NESW

This application proposes the diversion and use of water from Wimpey Creek a tributary of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for stockwater purposes.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the State office at (208) 287-4800; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-2034. Any protest and formation code § 42-2034.

NOTICE OF TRUSTEE'S SALE

O

Apartment 3C or call 756-4918, or 8393. R-6-14-tfc Small 1 bedroom apt., available 4/1, \$350 a mo, 1st and \$350 security de-posit. Water and sewer paid. Call 756-1800 for more info. Must have refer-B&H Apartments and Imperial Apartments are accepting applications for future openings in the apartments. Rent is based on income due to Section 8 Idaho Housing guidelines. Pick up an application at 701 Imperial Way, Apartment 3C or call 756-14-16.

THE RECORDER HERALD

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ADVERTISING RATES

CLASSIFIED

2 commercial offices available for rent,
1 - 400 sqft and 1 - 1,000 sqft. Inquire at
Summit National Bank, 208-756-3055
Bitterroot Park Apartments is taking
applications for future openings in the

STORAGE

UNITS

Wide variety of office spaces available at the SVBIC 803 Monroe St. 208-756

FOR RENT

ayment must accompany all or-ers unless the customer has es-blished an advertising account th The Recorder Herald.

ssified Display — \$5.25 Col./Inch Card Of Thanks — \$5.05 and up Call (208) 756-2221

March 25th 8 a.m. to 1 p.m. Fort Lemhi RV Park, next to the city park.

Shop Sale: 2 dirt bikes, 2 Snowmobiles, pressure washer, 4 saddles fort.

pressure washer, 4 saddles, tack, chop saw, camping, telescope, duck decoys, ducks unlimited blankets, lots of misc. Don't miss. Kirtley Creek Heights off Old Lemhi Road. Signs. Whisper Ridge. 9:00 Saturday 3-25-17 940-1227

756-3745 or 756-2435

AND K&B STORAGE

MINI-STORAGE

BOYCE

Steele Memorial Medical Center is Steele Memorial Medical Center is seeking applicants for a full-time HVAC Technician. Please apply online at www.steelemh.org or call 756-5665 for J-3-23-3tc Yard & garden work. \$10 per hour

eaning lady wanted \$18 an hour

HELP WANTED

WANTED

Want to Buy: Used 1963 and/or 19 Salmon High School Annual. Call 99 1359 W-3-23-7

FOR SALE

FIRE STARTER OR PACKING - 7
Recorder Herald, 519 Van Dreff S
Only 10¢ a pound.
S-9-8For Sale: a rancher brush guard, hea

For Sale: a rancher brush guard, heavy duty, like new, and will fit a 2013 Chevy or earlier model. Asking \$300. A toolbox great condition, will fit all big pickur trucks. Asking \$125. Call 208-756-4465

BIRTHDAY WISHES

FYOU HAVE FUUTHe Recorder Heral the classified sec **LOST AND FOUND** l advertise

Trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in Lemhi County, Idaho, and described as follows, to-wit: All of Lot One (1) and the East Seventeen (17) Feet of Lot Two (2), in Block Thirty One (31) of Arlington Heights

Addition Subdivision, according to the Official Plat thereof, filed in Book 1 of Plats at Page(s) 18 Official Records of Lemhi County, Idaho.

Information concerning

Information concerning the foreclosure action may be obtained from the Trustee, whose telephone number is (208) 785-2515. According to the Trustee's records, the street address of 1402 Taft Ave, Salmon, Idaho 83467 is sometimes associated with said property.

Said sale will be made without covernant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in the Deed of Trust executed by, Deana Lorraine Pohto, an unmarried woman, as Grantor(s), Lernhi Title, & Abstract Company, Inc., as Trustee, for the benefit and security of "Lilla Vergara Paras, an unmarried woman, as Beneficiary; said Deed of Trust was recorded August 03, 2016 as Lernhi County Recorder's Instrument No. 302527. The default for which this sale is to be made is as follows: failure to pay the entire unpaid balance, together with accrued interest and other charges due and payable in full on or before November 1, 2016 The above Grantor(s) are named to comply with Section 45-1506(4)(a), Idaho Code. No representation is made that they are, or are not, presently responsible for this obligation.

As of February 14, 2017 there is due and owing on the loan an unpaid principal balance of \$60,000.00. All delinquencies are now due together with any late charges, advances to protect the security, and fees and costs associated with this foreclosure. The Beneficiary elects to sell or cause said property to be sold to satisfy said obligation.

DATED March 7, 2017

FIRST AMERICAN TITLE COMPANY, INC., SUCCESSOR TRUSTEE

By: /s/ Katitin Ann Gotch, Trust Officer
3-23-4tc

LEGAL NOTICE OF PROPOSED ACTION OPPORTUNITY TO COMMENT BIG CREEK HOT SPRINGS GEOTHERMAL LEASING DEIS

The Salmon-Challis National Forest is preparing a Draft Environmental Impact Statement for Big Creek Hot Springs Geothermal Leasing. The DEIS documents analysis for determining whether the Forest Service will provide concurrence to the Bureau of Land Management (BLM) on the availability of approximately nine square miles (5,600 acres) of National Forest System lands for geothermal leasing, subject to lease stipulations designed to minimize negative impacts to surface resources. The project area is in Lemhi County, in the Salmon-Cobalt and North Fork Ranger Districts, in sections 14, 15, 16, 21, 22, 23, 26, 27, and 28, T 23 N, R 18 E, Boise Meridian, Idaho. The project area is approximately centered on a geothermal feature referred to as Big Creek Hot Springs.

The Draft EIS is available for review at the Salmon-Challis Supervisors Office, address listed below, or at http://www.fs.usda.gov/project/?project = 37800. Additional information regarding this action can be obtained from: Julie Hopkins at (208) 756-5279 or juliehopkins (208) 756-5

mitting hand-delivered comments are to mitting hand-delivered comments are to am to 4:30 pm Monday through Frie excluding holidays. Electronic community be submitted in plain text (.txt), text format (.rft), or Word (.doc) to comments are format (.rft), or Word (.doc) to comments are format (.rft), or Word (.doc) to comments are for the Big Creek Hot Spri Geothermal Leasing Project on subject line. Oral comments must be vided at the Responsible Official's or during normal business hours via the phone 208-756-5200 or in person, of an official agency function (i.e. public ming) that is designed to elicit public of ments. Comments must have an idenate able name attached or verification of ictity will be required. In cases where identifiable name is attached to a comment, a verification of identity will be quired for objection, eligibility. If using electronic message, a scanned signatic is one way to provide verification. It is responsibility of persons providing comments to submit them by the close of comment period. Individuals and organism wishing to be eligible to other must meet the information requirement as CFR 218 Subparts A and B.

Only those who submit timely and a cific written comments regarding prosed project during a public commercial are eligible to file an objection.

3-23 other source.

Written comments must be subm to: Responsible Official Charles A. M Forest Supervisor, Salmon-Challis Nati Forest, 1206 S. Challis Street, Saln Idaho 83467 or fax to (208) 756-5. The office business hours for those s

NOTICE TO CREDITORS
CASE NO. CV-2017-51

INTHE DISTRICT COURT OF THE S
ENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNT OF LEMHI
IN THE MATTER OF THE ESTATE
CHARLES AYE FADNESS, a/
CHARLES AYE FADNESS, Deceased.
NOTICE IS HEREBY GIVEN That undersigned has been appointed as F sonal Representative of the aboundersigned the decedent or his tate are required to present their clawithin four (4) months after the date the first publication of this notice or solarise with the clark of the undersigned at the address indicated, or first publication of the undersigned at the address indicated, or first publication of the undersigned at the address indicated, or first publication of the undersigned at the address indicated, or first publication of the court.

DATED This 21th day of Octot-2016.

CHARLES R. FADNESS, JR. CHARLES R. FADNESS, JR. Personal Representative c/o Milton A. Slavin, Esq. Slavin Law Office, Chtd. 116 North Center Street Salmon, Idaho 83467

NOTICE TO CREDITORS CASE NO. CV-2017-45

IN THE DISTRICT COURT OF T SEVENTH JUDICIAL DISTRICT OF T STATE OF IDAHO, IN AND FOR T COUNTY OF LEMHI IN THE MATTER OF THE ESTATE RANDY RUSH, AKA: RANDALL RUSH, AKA: RANDALL RUSH, I

NOTICE IS HEREBY GIVEN That NOTICE IS HEREBY GIVEN That ndersigned has been appointed Formal Representative of the aboamed decedent. All persons have laims against the decedent or her

PUMPS & STUFF RBE

Pump sales, installation & service
Water well conditioning
Excavator services

~ Alan Harber ~
Serving in Lemhi & Custer counties since 1984 as Harber Drilling Inc.

(208) 756-3531

or 756-7207